

# NOTICE OF EXTENSION OF OIL AND GAS LEASE

**L0596676**

**STATE OF WEST VIRGINIA                 )**

**COUNTY OF MARSHALL                  ) §**

**KNOW ALL MEN BY THESE PRESENTS:**

That **Chesapeake Appalachia, L.L.C.**, an Oklahoma limited liability company, P. O. Box 18496, Oklahoma City, OK 73154-0496, (Lessee) is the current Lessee of the following described Oil and Gas Lease (Lease):

Lease No.: 1-229110-002  
Lessor: James W. Whipkey  
Lessee: Chesapeake Appalachia, L.L.C.  
Lease Date: June 30, 2006  
Recorded: Book 655, Page 5  
Tax Map No.: 7-19-28  
District: Liberty  
County, State: Marshall County, West Virginia

Jan Pest  
MARSHALL County 11:43:04 AM  
Instrument No 1304885  
Date Recorded 05/18/2011  
Document Type O&G  
Pages Recorded 1  
Book-Page 733-263  
Recording Fee \$5.00  
Additional \$6.00

Whereas, said Lease provided to Lessee the option to extend the Lease for five (5) years from the expiration of the original primary term by tendering an additional payment to Lessor of said Lease.

Now, therefore, **Chesapeake Appalachia, L.L.C.** does hereby represent and give notice that the option to extend the Lease has been exercised and further represents that payment has been remitted to and received by lessor, thereby extending the primary term of the Lease according to the terms thereof.

Executed the 10<sup>th</sup> day of May, 2011.

**Chesapeake Appalachia, L.L.C.**

By: George M. Bradley  
George M. Bradley, Land Manager –  
Eastern Division, Marcellus South / Devonian Districts

[illegible]


Okunaka, M., et al. 1994. 3454

This instrument was acknowledged before me this 10<sup>th</sup> day of May, 20 11 by George M. Bradley as Land Manager, Eastern Division, Marcellus South / Devonian Districts of Chesapeake Appalachia, L.L.C.

6/15/14  
Commission Expiration Date

Jessica Jorns  
Signature / Notary Public

This document prepared by: Bryce Biggs (Bryce Biggs)  
Chesapeake Appalachia, L.L.C., P. O. Box 18496, Oklahoma City, OK 73154-0496



STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the 10th day of May, 2011, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 18th day of May, 2011 at 11:43 o'clock A.M.

TESTE: John East Clerk